

Proposal No. _____

Date of Receipt: _____



**YOUTH MENTORSHIP PROGRAM
MENTOR PROPOSAL APPLICATION**

Please return this proposal to: ACI Manitoba Youth Mentorship
#501 – 62 Albert Street
Winnipeg MB R3B 1E9; Fax: (204) 927-2789

Mentor Candidate Information:

Name: _____

Organization (if applicable) _____

Address: _____
_____ Postal Code _____

Telephone: (Residence) _____ (Business) _____

E-mail: _____ Fax: _____

Areas of Expertise: (Please check all that apply)

Discipline: Visual Arts/Crafts/ Photography Writing/ Publishing Music/ Sound Rec. Performing Arts: (dance, theatre, music)

Museums (programming, collections management, preparation, conservation, exhibitions) Multimedia: (film, TV, Web development, broadcasting, media production, digital, animation, motion graphics) Design: (illustration, print specialist, graphic, stage, fashion, commercial photography)

Category: Technical Administration/Management Creative/Artistic

Please specify the area in which you would like to act as a mentor: _____

Proposal: Please answer the following questions.

1. If applying as an organization, how long has it been in existence? _____

2. What would be the main focus of your work with your Youth Participant?

3. Can you commit a minimum of 10 hours per month to working with your Youth Participant? _____

4. What time commitment might you expect from your Youth Participant in addition to the ten hours?

5. Where will you meet with your Youth Participant? _____

6. Are you able to provide the Youth with approximately five hours per month of work experience as part of the ten hours? _____

7. Where will your Youth be working? _____

Please provide:

- A curriculum vitae which highlights:
 - professional background in your arts discipline(s) (include arts council grants) AND/OR
 - expertise in cross-over fields, such as fundraising or marketing
 - teaching and/or mentoring experience
- A list of arts disciplines in which you are qualified to advise
- A list of arts management or technical experience in which you are qualified to advise
- Two professional references - contact information only

Please read guidelines for details and commitment requirements and submit by **Tuesday, November 1, 2011.**